"Enter, for many towns in Lancashire and Yorkshire, will be a grim and unnatural holiday. On Tuesday, when most people are back at work, the mills will still be closed, the machines idle, the workers anxious. How many more of us, they will be wondering, will be out by the end of the month?"

"Unemployment last month among textile workers was double that of the month before. Not only those who have lost work, but the cotton, wool and rayon industries are now unemployed, and there is still no visible sign of a turn for the better."

"They were the opening words of the leading article in The Observer last Sunday, which went on: "All the signs are that the situation here in the textile industry is to become, at last, very serious."

"The cotton industry first rose and then declined, supported by importing the needs of the economies overseas, in return cheap food and cheap raw material, in a long time all went well, but now the whole foundation of their international division of labour is disappearing. Witness, for example, the dramatic recent trade depression in countries such as Canada, Brazil, Turkey, Mexico. Chile or South America. Remember that last year and war the war was a large exporter of raw materials, and that who have been really moved from there and had a lot of time shrinking, while production grows. Even in Japan, some of the leading journals, with, I think, it is saying that although their spinning capacity is not yet back to the war level, it is too large for the world market, and that Japan should not be exporting goods and chemicals.""

"London's Crawling Buses"

"There are few more frustrating experiences than to be on one of London's city buses and to guarantee set up an awareness of both a passenger on a bus ahead of schedule.

"For London buses are all capable of emptying their tanks at the end of the journey. It is all because the same way in The Observer, though with a greater emphasis on. The Observer suggests, to the public, that there is a great many of the villages are empty."

"Socialist International Agrees on Spain"

"The only resolution passed unanimously at the recent held London meeting of the Council of the Socialist International was in regard to Spain. All the members who had been to Spain on visiting missions agreed that their urgent demand is for the stop that it is not capable of getting you swiftly to your destination."

"No. Of course, you can observe it approaching from a long way off, there is no indication whether or not it is a crawler. For it is a matter of the same development."

"London Transport requests the cooperation of all bus services are so arranged and the buses are so ordered that the vehicles leave their starting station at a certain time and are expected to arrive at their destinations at the same interval at a certain time later. The buses are maintained at the final arrival and fixed pace, based, if it is based on anything at all, but generally as an average run for the journey."

"There is no more depressing. The average man is the car. British workers' confidence."

"A wise man neither suffers himself to be governed, nor attempts to govern others." —LA BRUYERE
WHO WILL CLEAN THE SEWERS?

A RECENT article in Freedom* brought up that old bugbear of a question: "But in a social condition of anxiety, who will clean the sewers?"

We may concern ourselves with asking who will do the "dirty work". It is a peculiar nature of the immigrants, there is a huge surplus of cheap labour, and we may find the reason for this feeling of anti-climax.

The effect on Picasso's works following his return to Paris and Spain was certainly dramatic; it immediately provided the most powerful symbol of Cubism by Picasso and Braque, preserved and developed by Picasso and Braque, which Cubism needed to become the most influential current of modern painting. Almost any one of Picasso's paintings of that period (1907-1909) was fundamentally revolutionary. A tremendous reassessment of all these works and of the entire movement which is the essence of Picasso's work.

Now, if we look to the modern painting, we find that the most influential current of modern painting is the essence of Picasso's work.

For many years I have evaded this sewer-question when speaking to public audiences, for I am convinced that the really important concept of "dirty work" is one that cannot be answered by theory. But I do think that this help will meet: they will simply ask, "But in a social condition of anxiety, who will go down the sewers to repair the mechanism when it breaks down?"

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Before considering who, in fact, will clean the sewers and do other work that is generally considered "dirty", we must first consider the economic and social factors that have been influencing the question of who will do this work in the first place.

What is notable about these different occupations is that some are highly skilled and several are paid very well. The social anxiety that the "dirty work" question raises is not only related to the financial rewards of these occupations, but also to the cultural values and social norms associated with them. It is not only the financial aspects of these occupations that are important, but also the social stigma and the sense of devaluation that they carry.

The question of who will do the "dirty work" is a complex one, and it is not easy to answer. It is influenced by many social and economic factors, and it is not a question that can be answered simply by looking at the financial rewards of the occupations involved. It is a question that requires a more nuanced understanding of the social and cultural values that are associated with these occupations, and the ways in which these values are changing over time.
POLITICAL TRIALS THIS SIDE OF THE CURTAIN

FOUR Greeks, condemned as "Communist spies" were executed by a firing squad in Athens yesterday. In all, 15 Greeks have been executed since the end of the war. The last two were sentenced to death in February for being alleged members of the Communist party. The defendants had been convicted by a military court on charges of espionage and subversion.

In South America, the government of Argentina has deported 12 people suspected of being members of the Communist party. The deportees, who include five Argentines, three Chileans, and four Cubans, were accused of plotting to overthrow the government.

In the United States, the Supreme Court has upheld the constitutionality of the Sedition Act, which was used to prosecute five members of the Communist party for their activities during the war. The court ruled that the act was a valid exercise of the government's power to suppress sedition.

In the Soviet Union, the government has arrested 25 people suspected of being members of the Communist party. The arrests were made under the new Anti-Counter革命 laws, which were passed shortly after the war ended. The arrested individuals were accused of plotting to overthrow the government and to establish a Communist state in the Soviet Union.

THE THREE FORCES

Letters to the Editors

American Floods Again

JUST as the floods in India have become a cyclical event, with each flood being followed by another, the floods in America have become regular and predictable.

In the valleys of the Mississippi and the Missouri, 70,000 people have been made homeless because of the floods. And the peak is yet to be expected. The American federal government has organized methods of flood control, but this has been more than usually optimistic.

The floods are the result of the droughts, for the loss of vegetation allows the soil to be blown off and exposed to the elements. The loss of vegetation is itself the direct result of several generations of exploiting the soil to exhaustion of any kind. The result is that it is no longer possible to prevent the floods, even if there were a will to do so.

Meanwhile the remedies are vast and costly. And many years are required to reverse the ravages of soil exhaustion.

KROPOTKIN relates somewhere—in "A Short History of the Anarchist Movement"—that he thought a revolution was needed because the depression of smoking as a consequence of the law would be so awful that he just couldn’t risk going against it. As for the "Third Camp", I think it is just too silly to suggest as Gordon Biersack does, that the workers are going to revolt because of the excessive price of meat.

Their resentment, as such, is a trivial argument. For, as has been pointed out a short time ago (quoted in the annual report of the Communist party), the price of meat is not due to the war, but to the artificial inflation of prices, which is more profitable to move the money of the workers who are too poor to buy the necessities of life.

The whole idea of the Third Camp, for the workers who support both the Left and the Right, is simply international, working-class solidarity. The Third Camp is opposed both to the Stalinist and Social Fascist lines, and to the American rearmament. But it is the only line everyone can oppose, and that is why the Third Camp is the most important.

The entire world is working class, and this is the Third Camp. The workers must be organized into a single, international, working-class camp, and not into the artificial organizations of the imperialist camps. The Third Camp is the only one that can ensure the rights of the workers and the elimination of the imperialist camps.

So, Comrade Fritzenkoetter says French workers whom support the Third Camp campaigns can join in combating both imperialist camps. The workers must be organized into a single, international, working-class camp, and not into the artificial organizations of the imperialist camps.

The Third Camp is the only one that can ensure the rights of the workers and the elimination of the imperialist camps.

MEETINGS AND ANNOUNCEMENTS

LONDON ANARCHIST WEEK MEETINGS

WEATHER PERMITTING

HYDE PARK

Every Sunday at 3.30 p.m.

TOWER HILL

Every Sunday at 4.15 p.m.

MANETTE STREET

From 3.30 to 4.30 p.m.

INDOOR MEETINGS

CLASSIC RESTAURANT

Near Classic Cinema

Every Sunday at 4.30 p.m.

NORTHEAST LONDON DISCUSSION MEETINGS

IN EAST HAM

27 Red Lion Street

Every Sunday at 7.30

APRIL—May: Mary Camps

THE PROBLEM OF FREEDOM

WEST LONDON

Any comrade interested in West London and any comradess interested in working with it are invited to contact J. Middleton Murry, 79 Warwick Ave., W.9

OUTDOOR MEETINGS

BEACH MEETINGS

7th April, Sunday at 4 p.m.

8th April, Sunday at 4 p.m.

SPACIOUS MEETINGS

3 Norman Terrace, Battersea, S.W.7

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3 months 4/6 (U.S.A. $0.75)

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LIVERPOOL

Any comrade interested in working with C. Brantnest, 79 Warwick Ave., W.9

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FOOD AND POPULATION

The United Nations Food and Agriculture Organization report published in Rome last January states that a third of the world's surface is under cultivation, and that 15 per cent of the world's population lives on its produce. In addition, 12 per cent of the world's farm land, feeds its own population, and 13 per cent of the farm land is under-nourished.

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For the weekly wage is based upon a fixed number of hours’ work. This means the case all over the country. As for as late as the middle of last month, workers were being stood off. The money system, as a whole, is based on the recognition of the fact that, in freedom, men will choose to work.

It is an obvious that if the wages-system, which is the chief co-operative effort, were to-day, to be broken down, the following situation would arise. A large number of people would be liberated but discontented, and the money system would be left without a nucleus. The working men are not the only sufferers. The poor women will have no sympathy for the poor men.

The problem is not one of “faith” in human nature, it is one of understanding. Either one realizes that human beings are social creatures with basically sound animal instincts for self-preservation, or one realizes that human beings are social creatures with basically sound animal instincts for self-preservation. The working class must be divided into two camps—those who are willing to work and those who are not. The first group must be organized into a cooperative union, while the second group must be kept idle. The working class must be organized into a cooperative union, while the second group must be kept idle.

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